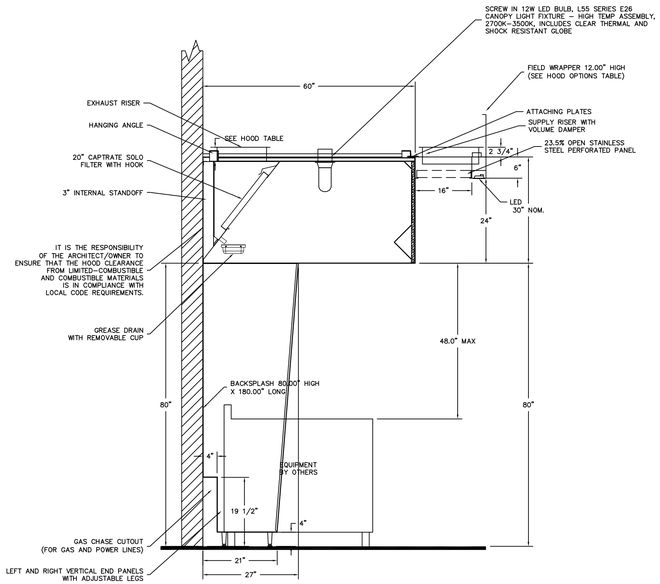
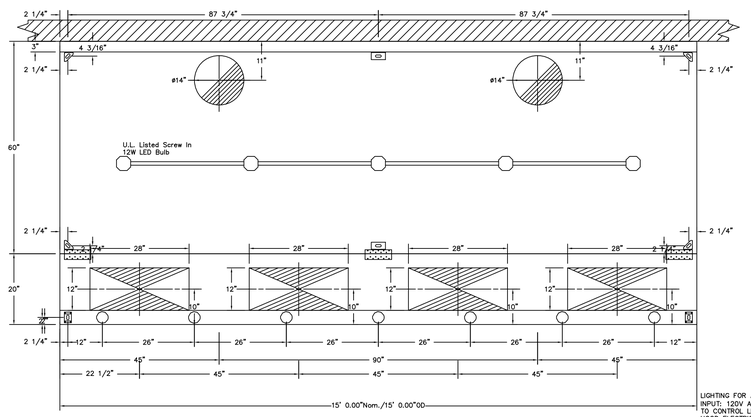


SECTION VIEW – MODEL 6030ND–2–PSP–F
HOOD – #2 (#40 (CHAR)), #3 (#40 (RANGE))



PLAN VIEW – Hood #2 (#40 (CHAR)), #3 (#40 (RANGE))
15' 0.00" LONG 6030ND–2–PSP–F
NOTE: Additional hanging angles provided for hoods 12' and longer.

LIGHTING FOR ACPSP Job # 2723392 – Hood #2
INPUT: 120V AC, 1 Phase, 50/60Hz, 3.5 Watts per light.
TO CONTROL LIGHTS WITH HOOD LIGHT SWITCH, WIRE PER HOOD ELECTRICAL CONTROL PANEL SCHEMATIC.
TO CONTROL LIGHTS WITH BUILDING LIGHT SWITCH, WIRE BLACK AND WHITE WIRE TO A 120VAC SERVICE.
END TO END ACPSPS REQUIRE 120VAC FIELD WIRING FROM J–BOX TO J–BOX. REPLACE LIGHTS WITH LED LIGHTS ONLY.

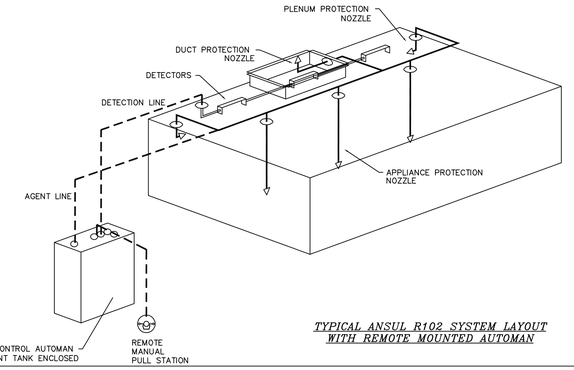
SPECIFICATIONS

THE RESTAURANT FIRE SUPPRESSION SYSTEM SHALL BE THE PRE–ENGINEERED TYPE WITH A FIXED NOZZLE AGENT DISTRIBUTION NETWORK. IT SHALL BE LISTED WITH UNDERWRITERS LABORATORIES, INC. (UL)

THE SYSTEM SHALL BE CAPABLE OF AUTOMATIC DETECTION AND ACTUATION WITH LOCAL OR REMOTE MANUAL ACTUATION. ACCESSORIES SHALL BE AVAILABLE FOR MECHANICAL OR ELECTRICAL GAS LINE SHUT–OFF APPLICATIONS.

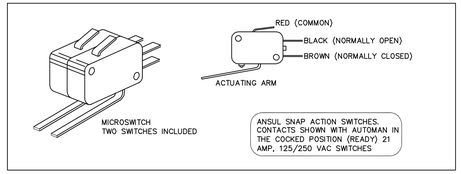
THE EXTINGUISHING AGENT SHALL BE A POTASSIUM CARBONATE, POTASSIUM ACETATE–BASED FORMULATION DESIGNED FOR FLAME KNOCKDOWN AND SECUREMENT OF GREASE RELATED FIRES. IT SHALL BE AVAILABLE IN PLASTIC CONTAINERS WITH INSTRUCTIONS FOR LIQUID AGENT HANDLING AND USAGE.

THE REGULATED RELEASE MECHANISM SHALL BE COMPATIBLE WITH A FUSIBLE LINK DETECTION SYSTEM. THE FUSIBLE LINK SHALL BE SELECTED AND INSTALLED ACCORDING TO THE OPERATING TEMPERATURE IN THE VENTILATING SYSTEM. THE FUSIBLE LINK SHALL BE SUPPORTED BY A DETECTOR BRACKET/ LINKAGE ASSEMBLY.



TYPICAL ANSUL R102 SYSTEM LAYOUT WITH REMOTE MOUNTED AUTOMAN

ANSUL MICROSWITCH DETAIL



ONE WALL MOUNTED FIRE SUPPRESSION TO BE PROVIDED TO PROTECT 2 HOODS, ITEM #40

REVISIONS

	DESCRIPTION	DATE
1		
2		
3		
4		

CAPTIVE-AIRE
MAINE OFFICE
PO Box 66, 179 South Rd., Topsfield, ME. 04490 PHONE: (207) 796-2566 FAX: (919) 227-5946 EMAIL: mp2@captiveaire.com
www.captiveaire.com

Thompson Point r1
PORTLAND, ME, 04101

DATE: 7/22/2016
DWG.#: 2723392
DRAWN BY: BFC–21
SCALE: 3/4" = 1'–0"
MASTER DRAWING

SHEET NO. 2

TJM CONSULTING, INC.
273 MAIN STREET, SUITE 5
YARMOUTH, MAINE 04096
PHONE: (207) 215–4736
E–MAIL: TOM@TJMCONSULTING.NETnet

C:\Users\Thomas\Documents\TJM Logo's\TJM_Small_Logo.jpg

THOMPSON POINT – BRICK SOUTH
CATERING KITCHEN

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REV NO:	REVISIONS:

PROJECT: BRICK SOUTH KITCHEN
DATE:
DRAWN BY: T. MCARDLE
CHECKED BY: T. MCARDLE
SHEET TITLE: FOODSERVICE EQUIPMENT EXHAUST HOOD DETAILS
SHEET NO: FS–6
SCALE: 3/4"=1'–0"

Reviewed for Code Compliance
Please Note Changes
Date: 11/22/16